



**The LAKE COUNTY PISTOLEROS**

**Present**

**IDES OF MARCH 2018**

March 16-18, 2018

## **VENDOR OPPORTUNITIES**

The Lake County Pistoleros are not charging a fee for any vendor wishing to set up. Electric is available for a fee of \$20.00.

However, due to limited space we do require that a Vendor Application be submitted. This is to ensure that you have a space when you arrive. You will receive a confirmation with the information you submit. You also must submit a completed insurance waiver for yourself and anyone that will be at the range with you and return with your application.

We encourage vendors to provide gift certificates and / or merchandise. The merchandise will be used as door prizes for the approx. 200 shooters. Sponsorships are also available. This is not a requirement.

Vendor Questions should be directed to:

Brucester Diamond (Bruce Owen) at 407-595-9867 or [greta.brucester@gmail.com](mailto:greta.brucester@gmail.com)

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**Vendor Application**

**VENDORS ARE ACCEPTED ON A FIRST COME FIRST SERVE BASIS.  
A COMPLETED APPLICATION MUST BE SUBMITTED TO RESERVE YOUR SPACE  
NO LATER THAN FEBRUARY 1, 2018.**

Vendor Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_ Website \_\_\_\_\_  
Contact Name: \_\_\_\_\_

Is electric needed – yes/no – Send \$20.00 with your application

Description of merchandise

Please provide a detailed drawing of your set up. Include any trailers or other equipment needed in your setup that need space. Also indicate your required dimensions.

**No vendor may set up unless a completed Vendor Application is on file and has been approved. This is due to the LIMITED space available. You must also complete an insurance waiver prior to setup; a waiver is needed for anyone who will be on the range with you.**

Please send your forms to:  
Lake County Pistoleros  
c/o Bruce Owen  
5626 Minaret Court  
Orlando, FL 32821  
407-595-9867 or [Greta.brucester@gmail.com](mailto:Greta.brucester@gmail.com)

**Thanks for your interest & participation**