



The LAKE COUNTY PISTOLEROS
and The Eustis Gun Club
Present

IDES OF MARCH – 2018

Side Matches - 10 Stage Main Match – Saturday Dinner
MARCH 16-18, 2018

Entries limited to the first 200 shooters



Name:		SASS #:	
Alias:		Phone #:	
Address:			
City:		State:	Zip:
Email:			
Posse with (not guaranteed):			
<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> RO 1	<input type="checkbox"/> RO 2
<input type="checkbox"/> Willing/Able to RO Friday Side Match			
<input type="checkbox"/> Forty-Niners (49+)			
<input type="checkbox"/> B-Western	<input type="checkbox"/> Elder Statesman / Grand Dames (70+)		<input type="checkbox"/> Outlaw
<input type="checkbox"/> Buckaroo / Buckarett (Under 14)	<input type="checkbox"/> Frontiersman		<input type="checkbox"/> Seniors (60+)
<input type="checkbox"/> Cattle Baron / Baroness (75+)	<input type="checkbox"/> Frontier Cartridge		<input type="checkbox"/> Senior Duelist <input type="checkbox"/> SS Duelist
<input type="checkbox"/> Classic Cowboy / Cowgirl	<input type="checkbox"/> Frontier Cartridge Duelist		<input type="checkbox"/> Silver Senior (65+)
<input type="checkbox"/> Cowboy / Cowgirl	<input type="checkbox"/> Grand Patron		<input type="checkbox"/> Wrangler / Lady Wrangler (36+)
<input type="checkbox"/> Duelist	<input type="checkbox"/> Gunfighter	<input type="checkbox"/> SR	<input type="checkbox"/> FC
		<input type="checkbox"/> Young Guns (14-16)	

<input type="checkbox"/> First Entry (Sat Dinner included)	\$75.00	
<input type="checkbox"/> All other Family Members (Saturday Dinner Included)	\$65.00	
<input type="checkbox"/> Junior (age 16 & under) (Saturday Dinner Included)	\$25.00	_____
<input type="checkbox"/> Side Matches	\$00.00	_____
Number of Additional Saturday Night Dinners (Shooters Included In Entry Fee)	\$20.00	_____
<input type="checkbox"/> Camping (Dry Camping, For Whole Weekend)	\$20.00	_____
TOTAL		<input type="text"/>

Make checks payable to:
Lake County Pistoleros

Mail to: **Dawn Owen**
5626 Minaret Court
Orlando, FL 32821

Please use **ONE APPLICATION PER SHOOTER.**

You must pre-register for this match.

All applications must be postmarked before 02/01/18

All SASS Categories will be recognized and awarded.

- This is **not** a lost brass match.
- Scoring will be done by total time.
- Camping arrangements – please include camper size
- Side matches shoot all day and your best time will count – Friday March 16
- Check the website for updated match info.

Please fill out and send in with your application, the release that is attached to this application.

A separate release should be included with each entry and guest attending.

Confirmation will be sent via email. If written confirmation is requested, please include a self-addressed envelope.

A \$10.00 cancellation fee will be charged after Feb. 15, 2018. No refunds after March 1st, 2018.

If you have any questions, please email Greta Dee at greta.brucester@gmail.com

Match is held at the Eustis Gun Club – 12950 Frankies Rd, Tavares, FL 32778

www.lakecountypistoleros.com

All Eustis Gun Club, SASS and Lake County Pistoleros rules apply.

Eustis Gun Club and Lake County Pistoleros reserve the right to refuse any application.

EUSTIS GUN CLUB - RELEASE OF LIABILITY, WAIVER* AND ASSUMPTION OF RISK AGREEMENT

Name:	SASS #:	
Alias:	Phone #:	
Address:		
City:	State:	Zip:
Eustis Gun Club Member #:		

Assumption of Risk. In consideration of being allowed to participate as a guest at the Eustis Gun Club range, I understand, accept and agree that the risks involved at a gun range are significant and may include personal injury, risk of death and damage of personal property. I choose to participate despite knowing the inherent risks involved, and I personally hereby assume all inherent risks to my person or property.

Waiver and Release. In consideration of the Eustis Gun Club, Inc.'s agreement to allow me to use its range, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin voluntarily agree to HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, HOLD HARMLESS AND FOREVER DISCHARGE, the Eustis Gun Club, Inc. and its employees, officers, agents, members, contractors, other participants, and any other persons or entities ("Releases"), from any and all claims, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, loss of services, or loss or damage to person or property, or otherwise, associated with my presence or participation, whether arising from the negligence of the Releases or otherwise, to the fullest extent permitted by law.

- I understand that it is my obligation to read and abide by the range rules and the general rules of the Eustis Gun Club, and that I will be held responsible for understanding and abiding by such rules.
- By signing this release, I am also certifying that I am not prohibited by Federal, State or local laws from possessing firearms, and that I am not under the influence of drugs or alcohol

I have carefully read this release of liability and assumption of risk agreement. **I fully understand its terms, and understand that I have given up substantial rights by signing it. I therefore sign it freely and voluntarily without any inducement or prejudice.**

This release is valid for the dates of March 15, 2018 through March 13, 2019.

Signature: _____ Date: _____

Parent/Guardian Signature required if registrant is under 18. Note here if for Minor: Y / N

Parent/Guardian: _____ Date: _____

* I Agree that you may tape and photograph me, and record my voice conversation and sounds, and that you shall be the exclusive owner of the results and proceeds of such taping, photography and recording with the right, throughout the world, an unlimited number of times in perpetuity, to copyright, to use and to license others to use, in any manner, all or any portion thereof or of a reproduction thereof in connection with the Event or otherwise. I further agree that you may use and license others to use my name, voice, likeness and any biographical material concerning me which I may provide, in any and all media and in the promotion, advertising, sale, publicizing and exploitation of Lake County Pistoleros. I further represent that any statements made by me during my appearance are true, to the best of my knowledge, and that neither they nor my appearance will violate or infringe upon the rights of any third party.